



EXTRAORDINARY HUMAN EXPERIENCES MATTER

MARY RODWELL

skeptiko.com

1
00:00:11,299 --> 00:00:08,900
on this episode of skeptic Oh Alex talks

2
00:00:14,209 --> 00:00:11,309
with noted Australian UFO researcher

3
00:00:16,609 --> 00:00:14,219
Mary rod well the truth is that all

4
00:00:19,670 --> 00:00:16,619
we've ever got within ourselves is our

5
00:00:22,849 --> 00:00:19,680
own resonance to truth our own BS meter

6
00:00:25,070 --> 00:00:22,859
if you like and ultimately that is what

7
00:00:27,800 --> 00:00:25,080
we're being asked to trust because we've

8
00:00:30,169 --> 00:00:27,810
got nothing else out there we are told a

9
00:00:32,930 --> 00:00:30,179
huge amounts of information some of its

10
00:00:35,209 --> 00:00:32,940
disinformation some of its lies what is

11
00:00:38,030 --> 00:00:35,219
it within us that resonates two truths

12
00:00:41,090 --> 00:00:38,040
and my role is to facilitate a place

13
00:00:43,100 --> 00:00:41,100

where they can find their truth in their

14

00:00:44,810 --> 00:00:43,110

experience and nobody has a right to

15

00:00:46,990 --> 00:00:44,820

tell them what to believe around that

16

00:01:00,779 --> 00:00:47,000

other than what they choose to believe

17

00:01:04,630 --> 00:01:02,979

welcome to skeptic oh where we explore

18

00:01:07,149 --> 00:01:04,640

controversial science with leading

19

00:01:09,460 --> 00:01:07,159

researchers thinkers and their critics

20

00:01:11,920 --> 00:01:09,470

i'm your host Alex Karras and on this

21

00:01:14,889 --> 00:01:11,930

episode we're going to dive into a very

22

00:01:17,440 --> 00:01:14,899

controversial topic relating to the

23

00:01:19,870 --> 00:01:17,450

connection between extended human

24

00:01:21,550 --> 00:01:19,880

consciousness near-death experiences out

25

00:01:23,950 --> 00:01:21,560

of body experiences spiritually

26

00:01:26,830 --> 00:01:23,960

transformative experiences that we talk

27

00:01:30,190 --> 00:01:26,840

so much about on this show and those who

28

00:01:32,559 --> 00:01:30,200

report contact with alien intelligence

29

00:01:34,899 --> 00:01:32,569

alien consciousness now one of the

30

00:01:37,600 --> 00:01:34,909

things I find so fascinating after

31

00:01:39,940 --> 00:01:37,610

digging into this topic is the divided

32

00:01:43,859 --> 00:01:39,950

over the same issue that we keep

33

00:01:46,809 --> 00:01:43,869

pounding on that is mind equal brain ie

34

00:01:48,940 --> 00:01:46,819

extended human consciousness because

35

00:01:51,370 --> 00:01:48,950

what you're going to find in this show

36

00:01:54,249 --> 00:01:51,380

and the ones that follow is a major

37

00:01:56,770 --> 00:01:54,259

schism in the UFO community between

38

00:02:00,100 --> 00:01:56,780

those folks who are holding on to this

39

00:02:03,069 --> 00:02:00,110

biological robot notion now they don't

40

00:02:06,520 --> 00:02:03,079

say it like that they probably haven't

41

00:02:08,229 --> 00:02:06,530

even internalized it completely but as

42

00:02:11,710 --> 00:02:08,239

soon as you start talking about

43

00:02:14,770 --> 00:02:11,720

spiritual experiences they're out the

44

00:02:17,979 --> 00:02:14,780

door so our guest today Mary Rodwell

45

00:02:21,039 --> 00:02:17,989

hypnotherapist counselor UFO and

46

00:02:24,039 --> 00:02:21,049

abductee researcher in Australia is

47

00:02:26,140 --> 00:02:24,049

certainly controversial if you have a

48

00:02:28,090 --> 00:02:26,150

hard time approaching this topic in the

49

00:02:31,090 --> 00:02:28,100

first place you're going to have an

50

00:02:34,390 --> 00:02:31,100

extra hard time listening to what Mary

51
00:02:37,210 --> 00:02:34,400
Rodwell has discovered in her over 2,000

52
00:02:39,630 --> 00:02:37,220
hypnotherapy sessions with folks who are

53
00:02:43,060 --> 00:02:39,640
dealing with the trauma of alien contact

54
00:02:46,090 --> 00:02:43,070
this phenomena is challenging but it

55
00:02:48,340 --> 00:02:46,100
cannot be overlooked if we're going to

56
00:02:50,580 --> 00:02:48,350
open ourselves up to all the

57
00:02:53,800 --> 00:02:50,590
possibilities and the mysteries of

58
00:02:56,199 --> 00:02:53,810
extended human consciousness this is

59
00:02:58,870 --> 00:02:56,209
definitely one of the areas we need to

60
00:03:01,599 --> 00:02:58,880
look at and I think Mary despite the

61
00:03:04,270 --> 00:03:01,609
unconventional nature of her ideas is

62
00:03:07,689 --> 00:03:04,280
someone I found very intelligent very

63
00:03:09,490 --> 00:03:07,699

believable and very enjoyable to talk to

64

00:03:11,780 --> 00:03:09,500

I think you're going to enjoy this

65

00:03:13,309 --> 00:03:11,790

interview before I get to the end

66

00:03:14,959 --> 00:03:13,319

view though let me make one more point

67

00:03:17,690 --> 00:03:14,969

about the skeptical forum which I

68

00:03:20,720 --> 00:03:17,700

mentioned in the last episode well since

69

00:03:23,959 --> 00:03:20,730

then the new skeptical forum is up and

70

00:03:26,179 --> 00:03:23,969

hobbling if you will we're still making

71

00:03:28,009 --> 00:03:26,189

a number of changes based on your

72

00:03:30,440 --> 00:03:28,019

feedback and input it's been very

73

00:03:33,740 --> 00:03:30,450

helpful but one of the things I wanted

74

00:03:35,599 --> 00:03:33,750

to throw out there is an invitation to

75

00:03:38,119 --> 00:03:35,609

all of you who have visited the

76

00:03:41,179 --> 00:03:38,129

skeptical form in the past but maybe

77

00:03:43,839 --> 00:03:41,189

haven't been there in a while these kind

78

00:03:46,280 --> 00:03:43,849

of dialogues between believers

79

00:03:49,280 --> 00:03:46,290

uncomfortable in appropriate term and

80

00:03:51,770 --> 00:03:49,290

skeptics another uncomfortable and

81

00:03:54,050 --> 00:03:51,780

inappropriate term are the kind of

82

00:03:57,619 --> 00:03:54,060

conversations that we want to have

83

00:04:00,409 --> 00:03:57,629

they're not always easy they lead to

84

00:04:03,229 --> 00:04:00,419

hard feelings sometimes and they lead to

85

00:04:05,659 --> 00:04:03,239

people leaving the forum if you're one

86

00:04:08,509 --> 00:04:05,669

of those people we want to invite you

87

00:04:11,240 --> 00:04:08,519

back we want to double our efforts to

88

00:04:14,030 --> 00:04:11,250

have that dialogue of course we're going

89

00:04:16,219 --> 00:04:14,040

to do it in a respectful intelligent way

90

00:04:18,379 --> 00:04:16,229

but when you join The Skeptical form

91

00:04:21,229 --> 00:04:18,389

you'll be part of that process so I

92

00:04:23,750 --> 00:04:21,239

think you can have a voice in what that

93

00:04:26,600 --> 00:04:23,760

means to be respectful and intelligent

94

00:04:28,460 --> 00:04:26,610

while talking about those issues but I

95

00:04:31,010 --> 00:04:28,470

do want to encourage you to pop over

96

00:04:33,680 --> 00:04:31,020

there and check it out and then help us

97

00:04:36,500 --> 00:04:33,690

grow that into the kind of experience

98

00:04:39,980 --> 00:04:36,510

that we all want to have when we engage

99

00:04:41,750 --> 00:04:39,990

in dialogue on these topics it's real

100

00:04:44,089 --> 00:04:41,760

easy to join and I think you'll like it

101
00:04:45,860 --> 00:04:44,099
give it a try the skeptical form the

102
00:04:48,379 --> 00:04:45,870
links are all over the place on the

103
00:04:51,830 --> 00:04:48,389
website but now let's move on to this

104
00:04:55,670 --> 00:04:51,840
interview with UFO and alien contact the

105
00:04:57,589 --> 00:04:55,680
researcher Mary rod will today we

106
00:04:59,540 --> 00:04:57,599
welcome Mary Rodwell the skeptic Oh

107
00:05:01,790 --> 00:04:59,550
Mary's a professional counselor and

108
00:05:04,550 --> 00:05:01,800
hypnotherapist as well as being one of

109
00:05:07,700 --> 00:05:04,560
Australia's best known and most highly

110
00:05:09,469 --> 00:05:07,710
regarded UFO researchers Mary is the

111
00:05:12,890 --> 00:05:09,479
founder of the Australian close

112
00:05:15,110 --> 00:05:12,900
encounter resource network a CERN where

113
00:05:18,589 --> 00:05:15,120

she helps those dealing with the

114

00:05:20,990 --> 00:05:18,599

aftermath of alien contact experience

115

00:05:24,470 --> 00:05:21,000

Mary welcome to skeptic oh thanks so

116

00:05:27,500 --> 00:05:24,480

much for joining me it's a pleasure Alex

117

00:05:28,670 --> 00:05:27,510

well it's a big pleasure for me as we

118

00:05:31,640 --> 00:05:28,680

were just chatting about a minute ago

119

00:05:33,920 --> 00:05:31,650

I've seen many of your excellent

120

00:05:35,330 --> 00:05:33,930

interviews you're really one thing I

121

00:05:38,240 --> 00:05:35,340

have to commend you when you're really a

122

00:05:40,580 --> 00:05:38,250

very open and generous with your time

123

00:05:43,060 --> 00:05:40,590

you give many interviews too many people

124

00:05:45,620 --> 00:05:43,070

I can see that you're very committed to

125

00:05:47,840 --> 00:05:45,630

spreading this information and you do it

126

00:05:50,750 --> 00:05:47,850

in such a great way I really want to

127

00:05:54,470 --> 00:05:50,760

commend you on that thank you Alex I

128

00:05:57,080 --> 00:05:54,480

think that for me it's it's about the

129

00:05:59,570 --> 00:05:57,090

fact that people are so discriminated in

130

00:06:03,050 --> 00:05:59,580

terms of their own personal experiences

131

00:06:05,270 --> 00:06:03,060

to the point of almost anyone that's out

132

00:06:08,810 --> 00:06:05,280

of the box is considered abnormal in

133

00:06:10,610 --> 00:06:08,820

some way and for me it's it's this

134

00:06:12,440 --> 00:06:10,620

discrimination against personal

135

00:06:14,480 --> 00:06:12,450

experience which i think is the hardest

136

00:06:16,070 --> 00:06:14,490

thing most of us have to deal with

137

00:06:17,750 --> 00:06:16,080

because of the judgment that goes with

138

00:06:19,640 --> 00:06:17,760

that I think that's a great way of

139

00:06:21,470 --> 00:06:19,650

saying it you know as we're just

140

00:06:23,990 --> 00:06:21,480

chatting about a minute ago on this show

141

00:06:26,390 --> 00:06:24,000

we've looked at near-death experience

142

00:06:28,730 --> 00:06:26,400

quite a bit and there is a similar kind

143

00:06:31,910 --> 00:06:28,740

of stigma there although that's much

144

00:06:34,610 --> 00:06:31,920

relieved now with the media really kind

145

00:06:37,820 --> 00:06:34,620

of the popular media catching on to that

146

00:06:39,950 --> 00:06:37,830

the experience is no longer stigmatized

147

00:06:42,140 --> 00:06:39,960

in the same way but certainly when you

148

00:06:44,960 --> 00:06:42,150

talk about people who had such an

149

00:06:47,960 --> 00:06:44,970

experience 20 or 30 years ago they say I

150

00:06:51,200 --> 00:06:47,970

told no one I couldn't tell anyone and

151
00:06:52,610 --> 00:06:51,210
that certainly is a situation that

152
00:06:55,540 --> 00:06:52,620
you're familiar with when we talk about

153
00:06:57,590 --> 00:06:55,550
close encounter alien contact

154
00:07:00,320 --> 00:06:57,600
experiences I'll tell you what before I

155
00:07:02,210 --> 00:07:00,330
get too far along for folks who are less

156
00:07:04,760 --> 00:07:02,220
familiar with your work can you tell us

157
00:07:08,660 --> 00:07:04,770
a little bit about yourself and how you

158
00:07:10,730 --> 00:07:08,670
got started doing this work absolutely

159
00:07:13,550 --> 00:07:10,740
well my background is nursing midwifery

160
00:07:15,890 --> 00:07:13,560
and for a number of years obviously I'm

161
00:07:18,320 --> 00:07:15,900
practice my profession there but I went

162
00:07:20,420 --> 00:07:18,330
into professional counseling about 25 to

163
00:07:23,240 --> 00:07:20,430

30 years ago and I've done in the whole

164

00:07:25,430 --> 00:07:23,250

gamut from you know from relationship

165

00:07:27,710 --> 00:07:25,440

counseling to grief and bereavement to

166

00:07:30,800 --> 00:07:27,720

the whole range of what we call the more

167

00:07:33,760 --> 00:07:30,810

accepted normal human experiences but it

168

00:07:35,740 --> 00:07:33,770

was about 8 17 or 18 years ago I had

169

00:07:37,570 --> 00:07:35,750

I was in private practice and a

170

00:07:40,420 --> 00:07:37,580

gentleman came to me and he said I'm

171

00:07:42,670 --> 00:07:40,430

heard you're open-minded and he said for

172

00:07:44,920 --> 00:07:42,680

this there's no support groups for this

173

00:07:47,529 --> 00:07:44,930

people just think you're a looney and he

174

00:07:51,300 --> 00:07:47,539

said but he said I'm having experiences

175

00:07:53,950 --> 00:07:51,310

my family is but the children he said I

176

00:07:55,960 --> 00:07:53,960

you know I feel like I'm being taken

177

00:07:58,600 --> 00:07:55,970

somewhere I wake up with marks on my

178

00:07:59,649 --> 00:07:58,610

body shaved areas he said the relatives

179

00:08:01,960 --> 00:07:59,659

won't even come to the house because

180

00:08:04,480 --> 00:08:01,970

they think it's demons and he said and

181

00:08:08,200 --> 00:08:04,490

my partner is freaked out can you help

182

00:08:10,600 --> 00:08:08,210

and it was that scenario that brought me

183

00:08:13,420 --> 00:08:10,610

into this and what was I was grateful

184

00:08:15,339 --> 00:08:13,430

for as synchronicities would have it I'm

185

00:08:18,040 --> 00:08:15,349

one of these people that has always read

186

00:08:19,899 --> 00:08:18,050

anything that's unusual if it's weird

187

00:08:21,520 --> 00:08:19,909

and wonderful i read about it I've got a

188

00:08:24,180 --> 00:08:21,530

book on it if it's something weird i got

189

00:08:26,709 --> 00:08:24,190

a book on it you know unfortunately

190

00:08:28,899 --> 00:08:26,719

because of that I've always been more

191

00:08:31,990 --> 00:08:28,909

open to the mysteries as i call them in

192

00:08:34,540 --> 00:08:32,000

life and one of these fortunately i'd

193

00:08:36,969 --> 00:08:34,550

read two books prior to this only a few

194

00:08:39,339 --> 00:08:36,979

months prior and one was dr. John Mack

195

00:08:41,649 --> 00:08:39,349

who is the former professor of

196

00:08:43,719 --> 00:08:41,659

psychiatry at Harvard University who

197

00:08:46,060 --> 00:08:43,729

wrote abductions human encounters with

198

00:08:48,460 --> 00:08:46,070

aliens and also communion which

199

00:08:51,090 --> 00:08:48,470

witnessed Reavers book who again wrote

200

00:08:54,730 --> 00:08:51,100

about his own personal encounters

201
00:08:57,160 --> 00:08:54,740
fortunately I was a read those and so

202
00:09:00,100 --> 00:08:57,170
when this gentleman came to me I was

203
00:09:03,310 --> 00:09:00,110
intrigued he was obviously very grounded

204
00:09:05,260 --> 00:09:03,320
he were he was very articulate it was to

205
00:09:07,120 --> 00:09:05,270
me there was no question that this was

206
00:09:09,040 --> 00:09:07,130
happening to him in the way that he

207
00:09:11,139 --> 00:09:09,050
described it I was doing advanced

208
00:09:13,360 --> 00:09:11,149
counseling at the time at the Wasley

209
00:09:16,510 --> 00:09:13,370
Institute and I actually took him as a

210
00:09:17,829 --> 00:09:16,520
case study which I felt very brave to do

211
00:09:19,420 --> 00:09:17,839
because I thought that gonna think

212
00:09:21,970 --> 00:09:19,430
Mary's lost the plot as they kept saying

213
00:09:24,730 --> 00:09:21,980

in Australia but what was interesting

214

00:09:28,360 --> 00:09:24,740

was there was a uniting Minister there

215

00:09:30,579 --> 00:09:28,370

was social workers and a whole range of

216

00:09:32,230 --> 00:09:30,589

professionals and when I presented his

217

00:09:34,660 --> 00:09:32,240

case I thought they were all going to

218

00:09:37,329 --> 00:09:34,670

say what Mary his obviously needs to see

219

00:09:40,030 --> 00:09:37,339

a psychiatrist or whatever but what they

220

00:09:43,060 --> 00:09:40,040

did do was they started to tell me about

221

00:09:45,010 --> 00:09:43,070

their own unusual experiences and it was

222

00:09:46,970 --> 00:09:45,020

fascinating it was like I'd opened the

223

00:09:49,040 --> 00:09:46,980

door for people to say

224

00:09:51,410 --> 00:09:49,050

well actually these kinds of things

225

00:09:54,410 --> 00:09:51,420

happen to me all these you know I've had

226

00:09:57,740 --> 00:09:54,420

things I can't explain so in a sense it

227

00:09:59,600 --> 00:09:57,750

was a real clue to so what else is out

228

00:10:01,550 --> 00:09:59,610

there how many other people don't talk

229

00:10:04,340 --> 00:10:01,560

about certain experiences because

230

00:10:06,800 --> 00:10:04,350

they're not okay but what it did do was

231

00:10:09,110 --> 00:10:06,810

say how limited psychology was in terms

232

00:10:11,300 --> 00:10:09,120

of understanding the greater reality and

233

00:10:13,970 --> 00:10:11,310

how we've got to start seeing it as a

234

00:10:16,250 --> 00:10:13,980

dysfunction rather than the fact that we

235

00:10:18,560 --> 00:10:16,260

don't fit into we don't all fit into

236

00:10:21,139 --> 00:10:18,570

that box that that says and as you can

237

00:10:23,090 --> 00:10:21,149

touch feel and see it it's real in fact

238

00:10:25,389 --> 00:10:23,100

there's a whole non physical world and

239

00:10:28,310 --> 00:10:25,399

now we've got we are actually

240

00:10:30,410 --> 00:10:28,320

experiencing it on many levels and all

241

00:10:32,569 --> 00:10:30,420

of us have done this at some point or

242

00:10:33,800 --> 00:10:32,579

another you know I think that's there's

243

00:10:35,150 --> 00:10:33,810

a couple of things you said there that

244

00:10:36,259 --> 00:10:35,160

are really interesting and they're

245

00:10:39,590 --> 00:10:36,269

different so I want to break them apart

246

00:10:43,490 --> 00:10:39,600

one is you referenced John Mack and that

247

00:10:44,960 --> 00:10:43,500

is someone who I often use as an entry

248

00:10:48,170 --> 00:10:44,970

point for people who are unfamiliar with

249

00:10:49,759 --> 00:10:48,180

this work he is so credible not only in

250

00:10:51,170 --> 00:10:49,769

his credentials but in the way he comes

251
00:10:54,170 --> 00:10:51,180
across and of course he's no longer with

252
00:10:56,480 --> 00:10:54,180
us died of an accident unfortunately a

253
00:11:00,860 --> 00:10:56,490
few years ago but I don't know how

254
00:11:03,590 --> 00:11:00,870
anyone can encounter John Mack and his

255
00:11:08,150 --> 00:11:03,600
research and come away from this without

256
00:11:10,579 --> 00:11:08,160
being intrigued to look further so I

257
00:11:12,019 --> 00:11:10,589
think that's a great starting point the

258
00:11:13,189 --> 00:11:12,029
other thing that you mentioned and I've

259
00:11:15,110 --> 00:11:13,199
picked this up from some of your

260
00:11:18,350 --> 00:11:15,120
presentations that I think is really a

261
00:11:21,370 --> 00:11:18,360
profound point that you make and that's

262
00:11:25,730 --> 00:11:21,380
that we have to start thinking about

263
00:11:29,120 --> 00:11:25,740

consciousness in a much broader sense

264

00:11:31,970 --> 00:11:29,130

and it seems to me that a lot of this

265

00:11:33,650 --> 00:11:31,980

work that that we're talking about and

266

00:11:36,790 --> 00:11:33,660

this other areas like i mentioned

267

00:11:39,620 --> 00:11:36,800

near-death experience hallucinogenic

268

00:11:43,879 --> 00:11:39,630

experiences remote viewing out-of-body

269

00:11:47,449 --> 00:11:43,889

travel all these things point to this

270

00:11:50,180 --> 00:11:47,459

larger consciousness that is available

271

00:11:52,400 --> 00:11:50,190

to us but i really like the way you go

272

00:11:55,460 --> 00:11:52,410

out there and just nail it and say look

273

00:11:58,069 --> 00:11:55,470

we can't pretend like gee we've stumbled

274

00:12:00,439 --> 00:11:58,079

across near-death experience ah that's

275

00:12:00,910 --> 00:12:00,449

one little piece oh gee we've stumbled

276

00:12:03,430 --> 00:12:00,920

across

277

00:12:05,920 --> 00:12:03,440

ghost phenomena oh you know though that

278

00:12:08,199 --> 00:12:05,930

couldn't be related and I think what I

279

00:12:11,079 --> 00:12:08,209

hear you saying is come on people it's

280

00:12:14,980 --> 00:12:11,089

obvious by now just follow the trails

281

00:12:16,870 --> 00:12:14,990

we're talking about a much bigger kind

282

00:12:19,240 --> 00:12:16,880

of experience that we have to get our

283

00:12:21,189 --> 00:12:19,250

arms around how do we begin to do that

284

00:12:22,780 --> 00:12:21,199

how do we begin to what are the limits

285

00:12:25,120 --> 00:12:22,790

of that too because that's challenging

286

00:12:26,829 --> 00:12:25,130

when we when the tent gets too broad

287

00:12:29,199 --> 00:12:26,839

then we start getting in a lot of stuff

288

00:12:30,519 --> 00:12:29,209

that maybe we start making all of us a

289

00:12:32,560 --> 00:12:30,529

little uncomfortable that we're not

290

00:12:34,990 --> 00:12:32,570

staying grounded in what we really do

291

00:12:37,480 --> 00:12:35,000

have the best data on that was a long

292

00:12:40,720 --> 00:12:37,490

long question but maybe you get what I'm

293

00:12:42,939 --> 00:12:40,730

coming from on that I think everything

294

00:12:44,829 --> 00:12:42,949

you're saying Alex is absolutely right

295

00:12:47,800 --> 00:12:44,839

what I've found is I've gone down as

296

00:12:49,810 --> 00:12:47,810

they as i call it the rabbit hole the

297

00:12:52,620 --> 00:12:49,820

more you go down the rabbit hole you

298

00:12:56,230 --> 00:12:52,630

realize how little we know about reality

299

00:12:59,199 --> 00:12:56,240

and the truth is that all of us have

300

00:13:01,470 --> 00:12:59,209

experiences out of the box and the the

301
00:13:04,629 --> 00:13:01,480
feeling like someone's going to ring and

302
00:13:07,150 --> 00:13:04,639
the the knowing that it's not a good day

303
00:13:09,519 --> 00:13:07,160
to do a certain thing and then you have

304
00:13:12,579 --> 00:13:09,529
that confirmed don't get on that plane

305
00:13:15,250 --> 00:13:12,589
and then the plane yeah frog yes you're

306
00:13:17,170 --> 00:13:15,260
perfect that's right that those feelings

307
00:13:20,470 --> 00:13:17,180
and knowings that we get that we can't

308
00:13:22,540 --> 00:13:20,480
quantify with our left brain but nine

309
00:13:25,569 --> 00:13:22,550
times out of ten are accurate totally

310
00:13:27,220 --> 00:13:25,579
accurate and we dismiss them because we

311
00:13:29,710 --> 00:13:27,230
can't quantify them through our left

312
00:13:32,519 --> 00:13:29,720
brain but the truth is that is another

313
00:13:36,250 --> 00:13:32,529

part of us which I call our our

314

00:13:38,470 --> 00:13:36,260

consciousness that is way beyond our

315

00:13:40,300 --> 00:13:38,480

physical container that gives us

316

00:13:42,220 --> 00:13:40,310

information if we listen to it and

317

00:13:44,380 --> 00:13:42,230

that's what you know people who are

318

00:13:46,660 --> 00:13:44,390

psychic are doing is they're honoring

319

00:13:48,790 --> 00:13:46,670

that other part of them but perceive

320

00:13:50,829 --> 00:13:48,800

things out of the box I mean I meet

321

00:13:53,380 --> 00:13:50,839

people all the time thats a merry I see

322

00:13:55,509 --> 00:13:53,390

energies around people I see colors

323

00:13:57,850 --> 00:13:55,519

around people you know they may say it

324

00:14:00,790 --> 00:13:57,860

when somebody's sick I know what it is I

325

00:14:03,100 --> 00:14:00,800

can feel what's going on for them others

326

00:14:05,559 --> 00:14:03,110

as we know clairvoyants that see spirits

327

00:14:07,870 --> 00:14:05,569

or those that see orbs flowing around

328

00:14:10,660 --> 00:14:07,880

you know that we get on cameras now and

329

00:14:12,820 --> 00:14:10,670

what have you so is this all an

330

00:14:14,950 --> 00:14:12,830

aberration of our reality or is it

331

00:14:17,500 --> 00:14:14,960

in fact these people telling us more

332

00:14:20,350 --> 00:14:17,510

about what our multi-dimensional reality

333

00:14:23,410 --> 00:14:20,360

is because it isn't a third dimensional

334

00:14:25,870 --> 00:14:23,420

reality we know now that a lot of these

335

00:14:28,300 --> 00:14:25,880

things can even be understood through

336

00:14:30,520 --> 00:14:28,310

quantum mechanics or quantum science

337

00:14:33,100 --> 00:14:30,530

where you know we've been told the

338

00:14:35,320 --> 00:14:33,110

possibility of dimensions and parallel

339

00:14:37,780 --> 00:14:35,330

universes and the expanding universe so

340

00:14:40,930 --> 00:14:37,790

all of this in a way is the new science

341

00:14:43,680 --> 00:14:40,940

is actually qualifying how we work in

342

00:14:47,530 --> 00:14:43,690

this kind of a way where we can tap into

343

00:14:49,750 --> 00:14:47,540

consciousness itself and these are we're

344

00:14:52,750 --> 00:14:49,760

getting the clues from science itself

345

00:14:54,400 --> 00:14:52,760

and this is what people don't get always

346

00:14:55,990 --> 00:14:54,410

is that that we're still you know those

347

00:14:58,480 --> 00:14:56,000

in the old paradigm that saying unless

348

00:15:00,820 --> 00:14:58,490

you can touch and feel it it's real what

349

00:15:03,010 --> 00:15:00,830

you know my answer is okay so you know

350

00:15:05,500 --> 00:15:03,020

love is real tell me what form it takes

351

00:15:07,300 --> 00:15:05,510

tell me what color it is you know tell

352

00:15:11,800 --> 00:15:07,310

me how you know it's there and they say

353

00:15:13,690 --> 00:15:11,810

but i just know exactly so you know and

354

00:15:15,850 --> 00:15:13,700

all these things really is saying the

355

00:15:17,740 --> 00:15:15,860

same thing boy i mean that's a topic

356

00:15:19,690 --> 00:15:17,750

we've talked about a lot I mean there's

357

00:15:21,430 --> 00:15:19,700

actually another layer to materialistic

358

00:15:23,590 --> 00:15:21,440

science that insists that everything

359

00:15:27,130 --> 00:15:23,600

should be measured and the other layer

360

00:15:29,350 --> 00:15:27,140

is really it's been falsified by the

361

00:15:31,090 --> 00:15:29,360

best science that we have suggest that

362

00:15:33,460 --> 00:15:31,100

that's not really the way it is and then

363

00:15:35,640 --> 00:15:33,470

I think that quickly gets into what why

364

00:15:39,270 --> 00:15:35,650

are things the way they are why do

365

00:15:41,830 --> 00:15:39,280

paradigms remain even after they've been

366

00:15:45,850 --> 00:15:41,840

falsified and that's a whole other topic

367

00:15:48,310 --> 00:15:45,860

so Mary a few months ago we had an

368

00:15:51,040 --> 00:15:48,320

opportunity to talk with dr. Janet

369

00:15:52,780 --> 00:15:51,050

collie and she's a clinical therapist

370

00:15:55,660 --> 00:15:52,790

you might know her in the Seattle area

371

00:15:59,140 --> 00:15:55,670

of the US and she's done a lot of work

372

00:16:01,720 --> 00:15:59,150

with people who claim an alien encounter

373

00:16:03,700 --> 00:16:01,730

it's caused trauma in their life they

374

00:16:05,770 --> 00:16:03,710

come and see her as a therapist and

375

00:16:09,370 --> 00:16:05,780

she's come to a lot of the same

376

00:16:12,100 --> 00:16:09,380

conclusions you have in particular that

377

00:16:14,320 --> 00:16:12,110

the essentially the core of these

378

00:16:16,210 --> 00:16:14,330

experiences these alien contact

379

00:16:18,160 --> 00:16:16,220

experiences we can only dance around

380

00:16:19,900 --> 00:16:18,170

that so much at some point we have to

381

00:16:22,450 --> 00:16:19,910

say that's what we're talking about here

382

00:16:24,610 --> 00:16:22,460

folks and we are as uncomfortable as

383

00:16:26,070 --> 00:16:24,620

that is for some people to really grasp

384

00:16:28,110 --> 00:16:26,080

I think

385

00:16:31,110 --> 00:16:28,120

as anyone who's dug into this and as

386

00:16:33,690 --> 00:16:31,120

we're alluding to if you really dip into

387

00:16:37,680 --> 00:16:33,700

the research there's a reality to it

388

00:16:39,960 --> 00:16:37,690

that is hard to look away from the data

389

00:16:42,900 --> 00:16:39,970

is just so overwhelming that this is

390

00:16:44,940 --> 00:16:42,910

really happening but I I digress there

391

00:16:47,370 --> 00:16:44,950

for a minute dr. Kiley comes the

392

00:16:51,210 --> 00:16:47,380

conclusion as you do that these are

393

00:16:54,110 --> 00:16:51,220

essentially sacred encounters spiritual

394

00:16:57,000 --> 00:16:54,120

encounters spiritually transformative

395

00:16:58,890 --> 00:16:57,010

experiences one of the things I was

396

00:17:00,720 --> 00:16:58,900

really hoping we could do and I don't

397

00:17:03,210 --> 00:17:00,730

know if we can do it completely in this

398

00:17:06,120 --> 00:17:03,220

interview but I almost want to set it up

399

00:17:08,310 --> 00:17:06,130

as something that if we find a way down

400

00:17:12,660 --> 00:17:08,320

the road to engage in this as a project

401
00:17:16,620 --> 00:17:12,670
and that is to juxtapose the sacred in

402
00:17:20,190 --> 00:17:16,630
sacred alien encounter with the other

403
00:17:22,640 --> 00:17:20,200
major alien encounter paradigm that's

404
00:17:26,010 --> 00:17:22,650
out there and that is from budd hopkins

405
00:17:27,870 --> 00:17:26,020
deceased and his research partner who is

406
00:17:31,050 --> 00:17:27,880
very active very much alive and very

407
00:17:34,040 --> 00:17:31,060
highly respected and that's dr. david

408
00:17:36,780 --> 00:17:34,050
jacobs formerly of the temple university

409
00:17:39,390 --> 00:17:36,790
historian but someone who's done a lot

410
00:17:40,980 --> 00:17:39,400
of research in this area I've correspond

411
00:17:43,680 --> 00:17:40,990
with him we're setting up an interview

412
00:17:46,350 --> 00:17:43,690
with him and of course his conclusion is

413
00:17:50,550 --> 00:17:46,360

very different his conclusion is that

414

00:17:52,500 --> 00:17:50,560

these are not sacred encounters the into

415

00:17:54,360 --> 00:17:52,510

the extent that we perceive them to be

416

00:17:57,060 --> 00:17:54,370

sacred encounters we have to be very

417

00:18:01,590 --> 00:17:57,070

careful that we're not being deceived

418

00:18:05,400 --> 00:18:01,600

and that there is a much more monovalent

419

00:18:09,000 --> 00:18:05,410

agenda at foot with these encounters so

420

00:18:11,250 --> 00:18:09,010

that's a huge area let's begin to kind

421

00:18:13,890 --> 00:18:11,260

of pull that apart and as much as you're

422

00:18:15,810 --> 00:18:13,900

comfortable doing so tell me your your

423

00:18:17,850 --> 00:18:15,820

big level picture of what's the

424

00:18:22,160 --> 00:18:17,860

difference there and where you think the

425

00:18:25,500 --> 00:18:22,170

evidence stacks up that's a big one and

426
00:18:28,410 --> 00:18:25,510
for me and there are the trouble is that

427
00:18:31,140 --> 00:18:28,420
it's so complex and so multi-layered it

428
00:18:34,110 --> 00:18:31,150
really depends on what level that you're

429
00:18:35,820 --> 00:18:34,120
exploring this if you go into for

430
00:18:39,029 --> 00:18:35,830
example I

431
00:18:41,909 --> 00:18:39,039
hypnotherapy where the person is just

432
00:18:45,269 --> 00:18:41,919
exploring this scenario which for many

433
00:18:48,330 --> 00:18:45,279
of those were coming in on this will

434
00:18:50,549 --> 00:18:48,340
only do that they will actually see the

435
00:18:52,259 --> 00:18:50,559
person on the craft they will see the

436
00:18:55,980 --> 00:18:52,269
person perhaps having procedures done

437
00:18:59,399 --> 00:18:55,990
and that confirms the scenario that yes

438
00:19:02,310 --> 00:18:59,409

you've been taken you've had a procedure

439

00:19:04,380 --> 00:19:02,320

done your you're not aware that this is

440

00:19:08,039 --> 00:19:04,390

something you've consented to how

441

00:19:11,610 --> 00:19:08,049

terrible and this is often the level

442

00:19:13,440 --> 00:19:11,620

that where it stops and from that it's

443

00:19:15,269 --> 00:19:13,450

understandable that you would interpret

444

00:19:18,590 --> 00:19:15,279

that and the person would interpret that

445

00:19:21,690 --> 00:19:18,600

as something that is negative and

446

00:19:24,060 --> 00:19:21,700

certainly unethical and all those kinds

447

00:19:26,310 --> 00:19:24,070

of things but if you take it to another

448

00:19:29,279 --> 00:19:26,320

level and there is another level that

449

00:19:33,570 --> 00:19:29,289

you can work on within hypnosis and that

450

00:19:35,490 --> 00:19:33,580

is to find out why now what the way that

451
00:19:37,769 --> 00:19:35,500
I have worked and those that work on

452
00:19:40,919 --> 00:19:37,779
deeper levels is that you're actually

453
00:19:42,480 --> 00:19:40,929
what I call accessing another part of

454
00:19:44,310 --> 00:19:42,490
that person it's not just the

455
00:19:46,409 --> 00:19:44,320
subconscious I mean for want of a better

456
00:19:49,289 --> 00:19:46,419
term we'd call it the superconscious or

457
00:19:51,240 --> 00:19:49,299
that part of you that knows it's the

458
00:19:54,060 --> 00:19:51,250
part of you that knows when somebody

459
00:19:56,430 --> 00:19:54,070
comes to the front door that that person

460
00:19:57,960 --> 00:19:56,440
is someone you can let in or someone you

461
00:20:00,180 --> 00:19:57,970
want to keep the other side of the door

462
00:20:03,210 --> 00:20:00,190
there's our knowing that that is a

463
00:20:06,509 --> 00:20:03,220

positive encounter or another positive

464

00:20:09,480 --> 00:20:06,519

one what you can do in the process of

465

00:20:11,759 --> 00:20:09,490

hypnosis is to ask questions of that

466

00:20:14,549 --> 00:20:11,769

other part of them and it can be done

467

00:20:17,340 --> 00:20:14,559

via communicating with the being that's

468

00:20:19,379 --> 00:20:17,350

in in the room and you can say um okay

469

00:20:21,990 --> 00:20:19,389

so you're brought here you're having a

470

00:20:24,930 --> 00:20:22,000

procedure ask them what they're doing

471

00:20:28,019 --> 00:20:24,940

and so they may say are there taking

472

00:20:30,060 --> 00:20:28,029

genetic material or they may be doing a

473

00:20:32,460 --> 00:20:30,070

healing that you didn't realize what

474

00:20:34,289 --> 00:20:32,470

they were doing or that they're telling

475

00:20:37,470 --> 00:20:34,299

me information of why this needs to be

476

00:20:39,690 --> 00:20:37,480

done and then I say to them how does you

477

00:20:41,759 --> 00:20:39,700

know does that make sense to you does it

478

00:20:44,610 --> 00:20:41,769

resonate with you does that feel right

479

00:20:47,279 --> 00:20:44,620

and they can say yes or they can say no

480

00:20:48,500 --> 00:20:47,289

but it usually is yes it makes sense

481

00:20:50,840 --> 00:20:48,510

even although it's

482

00:20:54,620 --> 00:20:50,850

range one of the other things i do

483

00:20:57,260 --> 00:20:54,630

because i work with people you know i do

484

00:20:59,240 --> 00:20:57,270

work with past lives i do work with that

485

00:21:01,510 --> 00:20:59,250

what i call the spiritual aspect of the

486

00:21:04,370 --> 00:21:01,520

person which you can call the

487

00:21:07,400 --> 00:21:04,380

superconscious the higher self the the

488

00:21:10,870 --> 00:21:07,410

part of you that knows I usually ask

489

00:21:14,740 --> 00:21:10,880

this question have you on any level

490

00:21:17,720 --> 00:21:14,750

consented to this experience and what is

491

00:21:19,910 --> 00:21:17,730

initially was very confronting for me as

492

00:21:22,130 --> 00:21:19,920

well as my clients is they would

493

00:21:24,650 --> 00:21:22,140

perceive themselves as a ball of light

494

00:21:27,350 --> 00:21:24,660

before they came here and they would say

495

00:21:29,810 --> 00:21:27,360

I came here and I agreed for this

496

00:21:32,600 --> 00:21:29,820

because this is part of helping with

497

00:21:35,300 --> 00:21:32,610

consciousness and there is a trade and I

498

00:21:38,060 --> 00:21:35,310

will say to them okay how do you know

499

00:21:39,770 --> 00:21:38,070

does that make sense to you and nine

500

00:21:41,750 --> 00:21:39,780

times out of ten they'll say yes even

501
00:21:44,660 --> 00:21:41,760
although it's difficult and it's been

502
00:21:48,020 --> 00:21:44,670
traumatic I understand that now this

503
00:21:50,540 --> 00:21:48,030
isn't me telling them what to say this

504
00:21:53,540 --> 00:21:50,550
is then coming from that deep place that

505
00:21:56,720 --> 00:21:53,550
inner knowing that is answering me and I

506
00:21:59,510 --> 00:21:56,730
actually challenge but over lunch once

507
00:22:01,010 --> 00:21:59,520
and because I said okay but I understand

508
00:22:03,200 --> 00:22:01,020
your perspective and I know you feel

509
00:22:05,510 --> 00:22:03,210
we're being manipulated and I'm not

510
00:22:07,910 --> 00:22:05,520
saying that some people are not because

511
00:22:10,670 --> 00:22:07,920
I don't know I'm only looking at what

512
00:22:12,800 --> 00:22:10,680
people tell me in that deep space of

513
00:22:15,770 --> 00:22:12,810

that inner knowing and this is what they

514

00:22:20,150 --> 00:22:15,780

tell me and I have to say his response

515

00:22:22,580 --> 00:22:20,160

wasn't too positive um he decided it was

516

00:22:25,820 --> 00:22:22,590

time to leave the lunch and I will leave

517

00:22:27,950 --> 00:22:25,830

it at that because I know that bud has

518

00:22:30,800 --> 00:22:27,960

always felt that no matter how positive

519

00:22:32,180 --> 00:22:30,810

people will say their experience was he

520

00:22:33,920 --> 00:22:32,190

would actually say they're being

521

00:22:38,240 --> 00:22:33,930

manipulated and there's nothing you can

522

00:22:40,700 --> 00:22:38,250

do if a mindset is I've decided that

523

00:22:44,060 --> 00:22:40,710

it's all negative or I decided it's all

524

00:22:46,940 --> 00:22:44,070

positive for me I don't know other than

525

00:22:49,220 --> 00:22:46,950

my role as a therapist is to help people

526

00:22:51,710 --> 00:22:49,230

have an understanding of their

527

00:22:54,350 --> 00:22:51,720

experience and how they choose to

528

00:22:56,060 --> 00:22:54,360

understand it is their choice it's not

529

00:22:59,030 --> 00:22:56,070

for me to say well that's good or that

530

00:23:01,130 --> 00:22:59,040

span it's for them to decide through the

531

00:23:03,800 --> 00:23:01,140

process of what we've done we

532

00:23:06,890 --> 00:23:03,810

not for them this makes sense and

533

00:23:10,480 --> 00:23:06,900

whether or not this they feel has become

534

00:23:13,460 --> 00:23:10,490

a positive experience for them or not

535

00:23:15,950 --> 00:23:13,470

there is no point of judgment from me

536

00:23:19,280 --> 00:23:15,960

because then I'm not an objective

537

00:23:22,310 --> 00:23:19,290

researcher but what I am seeing is the

538

00:23:24,920 --> 00:23:22,320

nine times out of ten this ultimately

539

00:23:27,380 --> 00:23:24,930

becomes transformative and the patterns

540

00:23:28,640 --> 00:23:27,390

of that happening over hundreds and

541

00:23:32,150 --> 00:23:28,650

hundreds of people I work with over

542

00:23:34,340 --> 00:23:32,160

2,000 people now and with the ones that

543

00:23:37,250 --> 00:23:34,350

are the most traumatized there's two

544

00:23:40,670 --> 00:23:37,260

reasons I've discovered one is because

545

00:23:44,450 --> 00:23:40,680

they have had human interactions with

546

00:23:46,910 --> 00:23:44,460

military which are very negative which

547

00:23:49,670 --> 00:23:46,920

ties at which they are made to believe

548

00:23:52,040 --> 00:23:49,680

is actually et when it's not and that's

549

00:23:53,900 --> 00:23:52,050

the my lab site and the other one is

550

00:23:56,300 --> 00:23:53,910

that they've not fully understood their

551
00:23:58,790 --> 00:23:56,310
experience they remembered the fear but

552
00:24:01,250 --> 00:23:58,800
they haven't read the reason for that

553
00:24:03,260 --> 00:24:01,260
fear it's often fear of the unknown and

554
00:24:05,450 --> 00:24:03,270
not the experience once they've been

555
00:24:07,850 --> 00:24:05,460
taken into the experience and they've

556
00:24:09,920 --> 00:24:07,860
understood why certain things have

557
00:24:13,400 --> 00:24:09,930
happened it often changes their

558
00:24:16,460 --> 00:24:13,410
experience and to 180 degrees and they

559
00:24:18,590 --> 00:24:16,470
will say now I understand now anyone

560
00:24:20,660 --> 00:24:18,600
outside their can say oh well they're

561
00:24:23,000 --> 00:24:20,670
wrong they're being misled or whatever

562
00:24:25,490 --> 00:24:23,010
the truth is that all we've ever got

563
00:24:28,690 --> 00:24:25,500

within ourselves is our own resonance to

564

00:24:31,400 --> 00:24:28,700

truth our own BS meter if you like and

565

00:24:33,410 --> 00:24:31,410

ultimately that is what we're being

566

00:24:37,490 --> 00:24:33,420

asked to trust because we've got nothing

567

00:24:41,060 --> 00:24:37,500

else out there in you know in we're told

568

00:24:43,640 --> 00:24:41,070

dis huge amounts of information some of

569

00:24:46,220 --> 00:24:43,650

its disinformation some of its lies what

570

00:24:48,530 --> 00:24:46,230

is it within us that resonates to truth

571

00:24:50,870 --> 00:24:48,540

and ultimately that's the only thing

572

00:24:53,270 --> 00:24:50,880

we've got because actually nobody has

573

00:24:56,270 --> 00:24:53,280

the full mandate on truth we've all got

574

00:24:58,760 --> 00:24:56,280

bit Civic and we are fed all sorts of

575

00:25:01,340 --> 00:24:58,770

mixes of truth so the only thing we've

576

00:25:04,400 --> 00:25:01,350

ever got in the end is ourselves as that

577

00:25:07,430 --> 00:25:04,410

instrument of choosing what is our truth

578

00:25:09,860 --> 00:25:07,440

and everyone has the right to however

579

00:25:12,860 --> 00:25:09,870

they interpret that and my role is to

580

00:25:15,230 --> 00:25:12,870

facilitate a place where they can find

581

00:25:17,300 --> 00:25:15,240

their truth in their experience and

582

00:25:19,340 --> 00:25:17,310

nobody has a right to tell them what to

583

00:25:22,460 --> 00:25:19,350

believe around that other than what they

584

00:25:23,780 --> 00:25:22,470

choose to believe I really really

585

00:25:25,880 --> 00:25:23,790

appreciate a lot of things you're saying

586

00:25:27,410 --> 00:25:25,890

there i think it's it's fantastic i want

587

00:25:30,860 --> 00:25:27,420

to pick up on a couple of them and get

588

00:25:34,490 --> 00:25:30,870

your thoughts one is you said that I

589

00:25:36,980 --> 00:25:34,500

think we cannot necessarily put too much

590

00:25:39,890 --> 00:25:36,990

emphasis on the trauma and and that may

591

00:25:42,350 --> 00:25:39,900

not sound right but I'll guess I'd relate

592

00:25:44,120 --> 00:25:42,360

it to the shamanic experience that we

593

00:25:46,340 --> 00:25:44,130

know about through cultures and it's

594

00:25:47,870 --> 00:25:46,350

often a very traumatic experience and

595

00:25:49,610 --> 00:25:47,880

it's it's even understood to be a

596

00:25:52,880 --> 00:25:49,620

traumatic experience you know you don't

597

00:25:55,220 --> 00:25:52,890

choose to go through that but you go

598

00:25:57,260 --> 00:25:55,230

through it and it's kind of for your own

599

00:26:00,680 --> 00:25:57,270

good now there's some folks that would

600

00:26:01,820 --> 00:26:00,690

not be inclined to go there and think

601
00:26:04,970 --> 00:26:01,830
that that might be a little bit too

602
00:26:06,500 --> 00:26:04,980
generous in terms of ascribing those

603
00:26:08,810 --> 00:26:06,510
kind of motives to this contact

604
00:26:11,000 --> 00:26:08,820
experience what do you think about that

605
00:26:13,280 --> 00:26:11,010
I think it depends on what level that

606
00:26:14,930 --> 00:26:13,290
you're looking at your life let's face

607
00:26:17,360 --> 00:26:14,940
it there are lots of things that happen

608
00:26:19,040 --> 00:26:17,370
in our lives that seem unfair and if you

609
00:26:20,960 --> 00:26:19,050
look at it from the standard viewpoint

610
00:26:22,700 --> 00:26:20,970
is why need I'll say to you why does

611
00:26:25,160 --> 00:26:22,710
this always happen to me why did I have

612
00:26:27,350 --> 00:26:25,170
such a terrible childhood when other

613
00:26:29,960 --> 00:26:27,360

people have lovely childhoods and you

614

00:26:32,240 --> 00:26:29,970

know we could look at the how life is

615

00:26:33,890 --> 00:26:32,250

unfair for so many people people that

616

00:26:36,890 --> 00:26:33,900

are starving in Africa and what have you

617

00:26:38,480 --> 00:26:36,900

and it makes no sense why do some people

618

00:26:41,960 --> 00:26:38,490

have a beautiful life and others have a

619

00:26:44,270 --> 00:26:41,970

traumatic one well it's the big question

620

00:26:46,700 --> 00:26:44,280

and the only answers that I got by

621

00:26:49,190 --> 00:26:46,710

working with people on deeper levels and

622

00:26:52,130 --> 00:26:49,200

by working with people that were looking

623

00:26:56,030 --> 00:26:52,140

beyond the norm was that I can't I've

624

00:26:59,890 --> 00:26:56,040

come to believe that we are on a soul

625

00:27:02,930 --> 00:26:59,900

journey that we have chosen if you like

626

00:27:06,290 --> 00:27:02,940

certain experiences in our lives that

627

00:27:07,910 --> 00:27:06,300

enable us as a soul to grow and for each

628

00:27:10,370 --> 00:27:07,920

one of them it's different for some of

629

00:27:12,560 --> 00:27:10,380

us it will be perhaps experiencing

630

00:27:15,020 --> 00:27:12,570

limits starving in Africa or whatever

631

00:27:17,290 --> 00:27:15,030

for some of us it may be learning about

632

00:27:19,700 --> 00:27:17,300

compassion or learning about

633

00:27:22,940 --> 00:27:19,710

non-judgment or whatever and so we set

634

00:27:24,180 --> 00:27:22,950

up I believe as a soul the life journey

635

00:27:26,639 --> 00:27:24,190

that we

636

00:27:28,529 --> 00:27:26,649

this time and the reason that I feel

637

00:27:31,169 --> 00:27:28,539

that's correct is that I've worked with

638

00:27:32,820 --> 00:27:31,179

many people in in what's known as in

639

00:27:35,399 --> 00:27:32,830

between lives where they leave one

640

00:27:37,440 --> 00:27:35,409

lifetime and they shoot they say they

641

00:27:40,080 --> 00:27:37,450

choose the next one they choose their

642

00:27:42,869 --> 00:27:40,090

parents that their siblings etc and so

643

00:27:45,119 --> 00:27:42,879

you'd say well why would you choose such

644

00:27:47,580 --> 00:27:45,129

extraordinary traumatic kinds of

645

00:27:49,889 --> 00:27:47,590

experiences and some of them say because

646

00:27:52,470 --> 00:27:49,899

that's the greatest growth that's when

647

00:27:54,360 --> 00:27:52,480

we learn more about ourselves and we

648

00:27:57,539 --> 00:27:54,370

also through that experience can help

649

00:28:00,419 --> 00:27:57,549

others through that experience so where

650

00:28:02,430 --> 00:28:00,429

is the they ask and I vast this well

651
00:28:05,129 --> 00:28:02,440
where's the free will then in that other

652
00:28:07,590 --> 00:28:05,139
than our soul has chosen that and the

653
00:28:10,799 --> 00:28:07,600
the free will is our in our attitude to

654
00:28:14,399 --> 00:28:10,809
it do we see our difficult experiences

655
00:28:19,639 --> 00:28:14,409
as victims or do we say through that

656
00:28:24,899 --> 00:28:19,649
experience I gained so much insight into

657
00:28:29,399 --> 00:28:24,909
compassion or into empathy or into how I

658
00:28:31,649 --> 00:28:29,409
cannot judge anymore so as a counselor

659
00:28:33,899 --> 00:28:31,659
and as a therapist I'm always with

660
00:28:35,999 --> 00:28:33,909
someone offering them a chance for a

661
00:28:38,519 --> 00:28:36,009
different perspective on what evers

662
00:28:41,159 --> 00:28:38,529
happens so that they can let it go and

663
00:28:44,249 --> 00:28:41,169

heal and this is the same thing again is

664

00:28:45,899 --> 00:28:44,259

that I do believe that not all people

665

00:28:48,210 --> 00:28:45,909

that have these experiences are

666

00:28:50,159 --> 00:28:48,220

traumatized only about thirty percent

667

00:28:53,039 --> 00:28:50,169

are traumatized septic sent or not

668

00:28:55,850 --> 00:28:53,049

they're more traumatized by being on a

669

00:28:59,549 --> 00:28:55,860

planet that is barbaric and primitive

670

00:29:02,190 --> 00:28:59,559

they say I don't like it here I know

671

00:29:03,960 --> 00:29:02,200

I've got something to do my interaction

672

00:29:06,840 --> 00:29:03,970

with the beings is totally loving

673

00:29:08,639 --> 00:29:06,850

they're my family and I feel like I've

674

00:29:11,190 --> 00:29:08,649

been dumped on this very primitive

675

00:29:14,220 --> 00:29:11,200

planet now that's about sixty to seventy

676
00:29:16,799 --> 00:29:14,230
percent of those that contact me and the

677
00:29:20,399 --> 00:29:16,809
other thirty percent may be traumatized

678
00:29:23,600 --> 00:29:20,409
and I believe that like Janet does that

679
00:29:25,950 --> 00:29:23,610
this is for some a modern-day shamanic

680
00:29:28,919 --> 00:29:25,960
experience where they are asked to

681
00:29:30,389 --> 00:29:28,929
transcend their fears and go to a new

682
00:29:33,570 --> 00:29:30,399
place of awareness and understanding

683
00:29:35,640 --> 00:29:33,580
which the show man has to do he has to

684
00:29:38,490 --> 00:29:35,650
or she has to trance

685
00:29:40,440 --> 00:29:38,500
send their fears to go into and it and

686
00:29:42,840 --> 00:29:40,450
experience other realms and if they

687
00:29:45,420 --> 00:29:42,850
haven't overcome their human fears they

688
00:29:48,270 --> 00:29:45,430

can't operate in a multi-dimensional

689

00:29:51,030 --> 00:29:48,280

reality which is where I feel we're

690

00:29:55,140 --> 00:29:51,040

going as a species no no mirror do you

691

00:29:58,620 --> 00:29:55,150

think that perhaps this is why Hopkins

692

00:30:00,960 --> 00:29:58,630

and Jacobs have gotten a different

693

00:30:03,200 --> 00:30:00,970

message and that is that I think they're

694

00:30:06,540 --> 00:30:03,210

coming at this from a humanist

695

00:30:10,050 --> 00:30:06,550

non-spiritual kind of academic there's

696

00:30:13,010 --> 00:30:10,060

only this kind of existence perspective

697

00:30:15,090 --> 00:30:13,020

do you think that worldview is maybe

698

00:30:18,930 --> 00:30:15,100

shaping a little bit what they're

699

00:30:21,150 --> 00:30:18,940

getting I do feel that I feel simply

700

00:30:24,030 --> 00:30:21,160

because if you don't take in the

701
00:30:28,110 --> 00:30:24,040
spiritual component you're missing the

702
00:30:30,270 --> 00:30:28,120
most vital part of who we are most

703
00:30:32,880 --> 00:30:30,280
people acknowledge that we are not just

704
00:30:35,250 --> 00:30:32,890
a physical container that we are spirit

705
00:30:38,100 --> 00:30:35,260
and the Spirit is our consciousness and

706
00:30:41,040 --> 00:30:38,110
it's our consciousness that animates our

707
00:30:44,460 --> 00:30:41,050
physical body and drives the journey on

708
00:30:49,140 --> 00:30:44,470
this planet but that isn't as I said all

709
00:30:51,180 --> 00:30:49,150
of who we are we are here and spirit

710
00:30:53,640 --> 00:30:51,190
souls having a human journey and we've

711
00:30:56,550 --> 00:30:53,650
chosen our container for that journey

712
00:30:59,490 --> 00:30:56,560
because we can't just be light here we

713
00:31:02,010 --> 00:30:59,500

have to have some density and until you

714

00:31:03,990 --> 00:31:02,020

go to that point everything is about

715

00:31:06,120 --> 00:31:04,000

what's being done to you rather than

716

00:31:09,300 --> 00:31:06,130

actually taking part in the fact that

717

00:31:11,820 --> 00:31:09,310

you may actually be the pilot of your

718

00:31:14,460 --> 00:31:11,830

own journey even if at the moment you

719

00:31:16,890 --> 00:31:14,470

don't always remember that particular

720

00:31:19,050 --> 00:31:16,900

fat and that's part of the awakening for

721

00:31:21,540 --> 00:31:19,060

us to realize that we are actually

722

00:31:24,840 --> 00:31:21,550

pilots in our own journey and that we

723

00:31:27,300 --> 00:31:24,850

are part of what we create as ways of

724

00:31:30,180 --> 00:31:27,310

the soul gaining information and

725

00:31:32,790 --> 00:31:30,190

experience and that's how it makes sense

726

00:31:35,730 --> 00:31:32,800

to people okay but let's look at this

727

00:31:37,980 --> 00:31:35,740

through another lens because I'm

728

00:31:40,560 --> 00:31:37,990

inclined to agree with you on hopkins

729

00:31:43,500 --> 00:31:40,570

and jacobs and that i think they've

730

00:31:45,990 --> 00:31:43,510

brought a lot of valuable insights to

731

00:31:49,050 --> 00:31:46,000

this they've been pioneers and i really

732

00:31:49,560 --> 00:31:49,060

look forward to fully exploring dr.

733

00:31:51,480 --> 00:31:49,570

Jacobs

734

00:31:54,420 --> 00:31:51,490

perspective on this and giving him a

735

00:31:56,550 --> 00:31:54,430

fair shot at it because I really do

736

00:31:59,310 --> 00:31:56,560

respect and admire his work but let's

737

00:32:02,970 --> 00:31:59,320

say I'm with you on the fact that if you

738

00:32:04,950 --> 00:32:02,980

are predisposed to not look at or

739

00:32:08,670 --> 00:32:04,960

downplay the spiritual aspect of this

740

00:32:10,200 --> 00:32:08,680

you might get a different look at it but

741

00:32:12,300 --> 00:32:10,210

let's switch over phone and I want to

742

00:32:14,430 --> 00:32:12,310

talk about it from transformative

743

00:32:16,350 --> 00:32:14,440

spiritual experience perspective right

744

00:32:18,870 --> 00:32:16,360

so I told you I've worked a lot with the

745

00:32:21,390 --> 00:32:18,880

nde researchers and trying to understand

746

00:32:22,920 --> 00:32:21,400

what's going on there the reality of the

747

00:32:25,080 --> 00:32:22,930

phenomenon I think which at this point

748

00:32:27,030 --> 00:32:25,090

is just firmly established anyone who

749

00:32:29,190 --> 00:32:27,040

doesn't think that's a reality just

750

00:32:31,320 --> 00:32:29,200

doesn't know the data hasn't done the

751
00:32:32,940 --> 00:32:31,330
research but the second part of it which

752
00:32:34,770 --> 00:32:32,950
is more challenging and it's the kind of

753
00:32:36,900 --> 00:32:34,780
stuff we're talking about here is what

754
00:32:40,020 --> 00:32:36,910
does this mean what can we really

755
00:32:41,820 --> 00:32:40,030
understand from these accounts and I

756
00:32:43,980 --> 00:32:41,830
don't want to go too far with that

757
00:32:47,040 --> 00:32:43,990
because I think that's dangerous it is

758
00:32:48,960 --> 00:32:47,050
like the alien encounter accounts they

759
00:32:50,880 --> 00:32:48,970
kind of quickly go in a million

760
00:32:54,270 --> 00:32:50,890
different directions and it's hard to

761
00:32:57,060 --> 00:32:54,280
find some central themes but if i was

762
00:33:00,360 --> 00:32:57,070
going to compare the central themes and

763
00:33:02,790 --> 00:33:00,370

ideas from the near-death experience to

764

00:33:06,360 --> 00:33:02,800

the alien abduction experience there's

765

00:33:08,520 --> 00:33:06,370

some issues there or some unresolvable

766

00:33:11,730 --> 00:33:08,530

for me issues in the near-death

767

00:33:13,350 --> 00:33:11,740

experience there isn't any trauma really

768

00:33:15,360 --> 00:33:13,360

there isn't the kind of trauma we're

769

00:33:17,880 --> 00:33:15,370

talking about here there isn't the

770

00:33:20,220 --> 00:33:17,890

deception at all and we have to

771

00:33:22,620 --> 00:33:20,230

acknowledge it there is a deception in

772

00:33:24,390 --> 00:33:22,630

the alien counter there's this mind

773

00:33:26,010 --> 00:33:24,400

control thing there's this forgetting

774

00:33:28,230 --> 00:33:26,020

thing and you know I don't remember any

775

00:33:30,000 --> 00:33:28,240

of it and then six months later I see

776

00:33:32,880 --> 00:33:30,010

something on TV and it triggers me and

777

00:33:35,060 --> 00:33:32,890

I'm in you know falling apart because I

778

00:33:38,880 --> 00:33:35,070

saw it where's there's none of that and

779

00:33:40,680 --> 00:33:38,890

there also isn't the technological

780

00:33:42,450 --> 00:33:40,690

component of it which is so intriguing

781

00:33:45,060 --> 00:33:42,460

about the alien economy there's a lot of

782

00:33:47,910 --> 00:33:45,070

technology with that too and again the

783

00:33:52,320 --> 00:33:47,920

near-death experience totally transcends

784

00:33:56,220 --> 00:33:52,330

that it says you are a part of this soul

785

00:33:58,770 --> 00:33:56,230

group you are a part of this whole part

786

00:34:00,690 --> 00:33:58,780

of this divine people don't like the

787

00:34:03,389 --> 00:34:00,700

term God but you know all those things

788

00:34:05,430 --> 00:34:03,399

and it comes through consistently

789

00:34:08,339 --> 00:34:05,440

what do you make of the differences

790

00:34:10,769 --> 00:34:08,349

between some of these other spiritual

791

00:34:12,899 --> 00:34:10,779

spiritually transformative experiences

792

00:34:14,669 --> 00:34:12,909

like near death experience and the

793

00:34:18,510 --> 00:34:14,679

differences between that and the alien

794

00:34:21,329 --> 00:34:18,520

encounter experience again I think one

795

00:34:24,119 --> 00:34:21,339

of the things Alex that I needed to do

796

00:34:26,730 --> 00:34:24,129

was look at the patterns of the whole

797

00:34:30,299 --> 00:34:26,740

thing to do with contact as i call it

798

00:34:33,480 --> 00:34:30,309

from what appears to be the abductions

799

00:34:35,819 --> 00:34:33,490

to those that say actually no I've never

800

00:34:38,789 --> 00:34:35,829

experienced that I've only experienced

801

00:34:40,829 --> 00:34:38,799

loving encounters so first of all then

802

00:34:42,629 --> 00:34:40,839

why is that why do we have some that are

803

00:34:45,329 --> 00:34:42,639

traumatized and we have some that are

804

00:34:48,710 --> 00:34:45,339

not again I go back to the soul journey

805

00:34:51,450 --> 00:34:48,720

there is a purpose behind some

806

00:34:53,819 --> 00:34:51,460

experiencing the more more traumatic one

807

00:34:56,220 --> 00:34:53,829

because it it forces them to look at

808

00:34:58,950 --> 00:34:56,230

things in a new way and there is a

809

00:35:01,170 --> 00:34:58,960

process but what does happen with

810

00:35:04,200 --> 00:35:01,180

whether it's the traumatic or it's not

811

00:35:07,019 --> 00:35:04,210

non-traumatic is it's transformative and

812

00:35:08,640 --> 00:35:07,029

when people say to me well you know how

813

00:35:11,160 --> 00:35:08,650

do you know whether it's good or bad and

814

00:35:13,740 --> 00:35:11,170

what have you I said look I can only go

815

00:35:16,140 --> 00:35:13,750

on what ultimately happens through this

816

00:35:17,760 --> 00:35:16,150

experience just like you say you know as

817

00:35:19,670 --> 00:35:17,770

an apple tree a good apple tree well the

818

00:35:22,170 --> 00:35:19,680

apples are great apples to eat and

819

00:35:24,390 --> 00:35:22,180

whatever and the apples in this

820

00:35:26,460 --> 00:35:24,400

ultimately seem to be transformative

821

00:35:29,549 --> 00:35:26,470

that people have heightened awareness

822

00:35:32,839 --> 00:35:29,559

they become more aware of a greater

823

00:35:35,250 --> 00:35:32,849

reality many of them turn away from

824

00:35:38,660 --> 00:35:35,260

materialistic values they change their

825

00:35:42,089 --> 00:35:38,670

diet many of the become healers they

826

00:35:44,609 --> 00:35:42,099

become more sensitive in terms of the

827

00:35:48,720 --> 00:35:44,619

world around them they literally change

828

00:35:50,339 --> 00:35:48,730

in dramatic ways now you could say well

829

00:35:54,359 --> 00:35:50,349

you know is that a good thing or a bad

830

00:35:56,430 --> 00:35:54,369

thing well let's face it you know I'm so

831

00:35:59,279 --> 00:35:56,440

far for what I'm seeing is that they

832

00:36:01,769 --> 00:35:59,289

feel more connected to everything they

833

00:36:05,430 --> 00:36:01,779

feel like many of them feel like they've

834

00:36:07,470 --> 00:36:05,440

got a mission to do good in the world so

835

00:36:09,809 --> 00:36:07,480

if whatever this experience is is

836

00:36:13,529 --> 00:36:09,819

actually altering people's mindset into

837

00:36:15,470 --> 00:36:13,539

a more holistic uncaring an individual

838

00:36:18,230 --> 00:36:15,480

that's far more more sensitive

839

00:36:21,950 --> 00:36:18,240

to me that's the evidence of ultimately

840

00:36:23,780 --> 00:36:21,960

this experience now it may be different

841

00:36:26,120 --> 00:36:23,790

the near-death experience and I think

842

00:36:28,340 --> 00:36:26,130

the soul chooses whatever wake up call

843

00:36:30,230 --> 00:36:28,350

it wants so for some it will be a

844

00:36:32,599 --> 00:36:30,240

near-death experience for some it may be

845

00:36:34,700 --> 00:36:32,609

the alien abduction for others it may be

846

00:36:36,410 --> 00:36:34,710

feeling that you're a star person or

847

00:36:38,930 --> 00:36:36,420

whatever whatever it is it may be

848

00:36:40,550 --> 00:36:38,940

profound grief experience that changes

849

00:36:43,250 --> 00:36:40,560

your whole perspective you know losing

850

00:36:46,670 --> 00:36:43,260

someone close to you we all choose our

851
00:36:49,340 --> 00:36:46,680
flag that says wake up and so it's it's

852
00:36:51,020 --> 00:36:49,350
not really about comparing you know

853
00:36:53,390 --> 00:36:51,030
oranges and apples other than the fact

854
00:36:55,460 --> 00:36:53,400
that all of it is transformative and we

855
00:36:57,020 --> 00:36:55,470
all choose a different vehicle for that

856
00:36:59,930 --> 00:36:57,030
for some we need to be slapped across

857
00:37:03,260 --> 00:36:59,940
the across the chops a bit before we get

858
00:37:05,630 --> 00:37:03,270
we get it you know because we're that's

859
00:37:07,490 --> 00:37:05,640
the nature of the soul and that saying I

860
00:37:08,450 --> 00:37:07,500
need a really rough one because the

861
00:37:11,599 --> 00:37:08,460
other ways I'm not going to take any

862
00:37:13,640 --> 00:37:11,609
notice or whatever so again I see it is

863
00:37:15,140 --> 00:37:13,650

as you know what what's really

864

00:37:17,540 --> 00:37:15,150

interesting is those that believe

865

00:37:19,940 --> 00:37:17,550

something really negative has happened

866

00:37:22,849 --> 00:37:19,950

for example to them when I've taken them

867

00:37:25,400 --> 00:37:22,859

into the experience what they discovered

868

00:37:27,710 --> 00:37:25,410

was nothing like what they believed and

869

00:37:29,390 --> 00:37:27,720

they will say you know I felt I was

870

00:37:31,880 --> 00:37:29,400

being taken over and when I've actually

871

00:37:34,010 --> 00:37:31,890

taken them to that point and saying are

872

00:37:36,230 --> 00:37:34,020

you being taken over and they'll say

873

00:37:40,010 --> 00:37:36,240

well no actually they're giving me

874

00:37:42,410 --> 00:37:40,020

information so we come from fear we

875

00:37:44,990 --> 00:37:42,420

think the worst and we don't always know

876

00:37:46,849 --> 00:37:45,000

exactly what it is until we've got into

877

00:37:49,010 --> 00:37:46,859

that and this is what's blown me away

878

00:37:50,930 --> 00:37:49,020

because I thought as it you know I've

879

00:37:52,520 --> 00:37:50,940

worked with people with trauma I thought

880

00:37:54,800 --> 00:37:52,530

I'm dealing with people with tall mother

881

00:37:56,570 --> 00:37:54,810

having this terrible experience some of

882

00:37:59,150 --> 00:37:56,580

these beings are coming and doing all

883

00:38:00,950 --> 00:37:59,160

these awful things but what I found was

884

00:38:04,160 --> 00:38:00,960

there are certainly some self-serving

885

00:38:07,130 --> 00:38:04,170

ones I suspect but on the whole it

886

00:38:10,430 --> 00:38:07,140

seemed to be actually so much more than

887

00:38:11,840 --> 00:38:10,440

that and that is what has you know I can

888

00:38:14,630 --> 00:38:11,850

only look at the patterns I can only

889

00:38:17,210 --> 00:38:14,640

look at the data that is my research

890

00:38:19,520 --> 00:38:17,220

it's not me wanting one outcome or

891

00:38:22,070 --> 00:38:19,530

another I can't do that because I don't

892

00:38:23,930 --> 00:38:22,080

know what I don't know so all I can do

893

00:38:26,270 --> 00:38:23,940

is look at the patterns and see the

894

00:38:28,110 --> 00:38:26,280

outcome and the outcome primarily

895

00:38:29,820 --> 00:38:28,120

appears to be at

896

00:38:33,600 --> 00:38:29,830

they transformed individual no matter

897

00:38:36,440 --> 00:38:33,610

what the journey was to that point Mary

898

00:38:38,910 --> 00:38:36,450

you work with folks all over the world

899

00:38:41,420 --> 00:38:38,920

tell us a little bit about your

900

00:38:44,850 --> 00:38:41,430

organization Australian Close Encounters

901
00:38:48,030 --> 00:38:44,860
Resource Network and tell us how folks

902
00:38:50,340 --> 00:38:48,040
can and might get in touch with you if

903
00:38:53,580 --> 00:38:50,350
they're interested in exploring this

904
00:38:56,730 --> 00:38:53,590
with you personally well it's it is just

905
00:38:59,010 --> 00:38:56,740
the website of a stern Comte you but if

906
00:39:01,530 --> 00:38:59,020
they google my name it comes up anyway

907
00:39:04,290 --> 00:39:01,540
it's very easy to find me I'm having my

908
00:39:07,020 --> 00:39:04,300
website updated as we speak because it's

909
00:39:09,150 --> 00:39:07,030
got very archaic and so it'll be even

910
00:39:11,100 --> 00:39:09,160
better for people and easier for people

911
00:39:13,170 --> 00:39:11,110
to access the information with links to

912
00:39:17,250 --> 00:39:13,180
interviews and everything else but it's

913
00:39:19,470 --> 00:39:17,260

really really easy SN Comte you you've

914

00:39:22,140 --> 00:39:19,480

done some fabulous work on this we've

915

00:39:23,880 --> 00:39:22,150

spent almost an hour here on this skype

916

00:39:26,220 --> 00:39:23,890

call so I want to wrap it up but I

917

00:39:28,830 --> 00:39:26,230

definitely want to leave open the

918

00:39:32,370 --> 00:39:28,840

possibility that we can reconnect in

919

00:39:35,280 --> 00:39:32,380

particular I'd love to have you back on

920

00:39:37,620 --> 00:39:35,290

after I talked to dr. Jacobs and the

921

00:39:40,230 --> 00:39:37,630

real plan I have in the back of my mind

922

00:39:44,030 --> 00:39:40,240

is to see if there's some way we

923

00:39:47,820 --> 00:39:44,040

couldn't do some kind of collaborative

924

00:39:49,620 --> 00:39:47,830

effort between these two camps to try

925

00:39:52,050 --> 00:39:49,630

and move this forward because I really

926

00:39:53,820 --> 00:39:52,060

feel that there are that there are a lot

927

00:39:56,820 --> 00:39:53,830

of people out there that want to come

928

00:39:59,340 --> 00:39:56,830

along on this journey they're

929

00:40:01,560 --> 00:39:59,350

open-minded enough not to dismiss it out

930

00:40:03,150 --> 00:40:01,570

of hand but they're still skeptical they

931

00:40:05,790 --> 00:40:03,160

don't directly have an experience with

932

00:40:07,890 --> 00:40:05,800

this and they really want to see someone

933

00:40:10,650 --> 00:40:07,900

hash this stuff out in an intelligent

934

00:40:13,650 --> 00:40:10,660

way so is that something you think you

935

00:40:15,570 --> 00:40:13,660

might be interested in joining me in um

936

00:40:18,450 --> 00:40:15,580

I would love that because there's one

937

00:40:20,430 --> 00:40:18,460

thing that that and they are anyone with

938

00:40:22,320 --> 00:40:20,440

a different view can do is actually say

939

00:40:24,950 --> 00:40:22,330

well I don't want to hear any more and

940

00:40:28,500 --> 00:40:24,960

um decide to leave the lunch so I'm

941

00:40:30,720 --> 00:40:28,510

happy to do that awesome well Mary it's

942

00:40:32,790 --> 00:40:30,730

been great having you on thanks again so

943

00:40:36,240 --> 00:40:32,800

much for joining me it's not salute

944

00:40:38,370 --> 00:40:36,250

pleasure Alex thanks again to marry

945

00:40:40,710 --> 00:40:38,380

Rodwell for joining me today on skeptic

946

00:40:41,950 --> 00:40:40,720

oh I have a couple of questions 2 T up

947

00:40:45,040 --> 00:40:41,960

as a result of this you

948

00:40:47,020 --> 00:40:45,050

you but they're all pretty far down the

949

00:40:49,780 --> 00:40:47,030

rabbit hole I'm really not that

950

00:40:52,030 --> 00:40:49,790

interested in the debunking oriented

951
00:40:54,790 --> 00:40:52,040
questions on this one mainly because

952
00:40:57,910 --> 00:40:54,800
what we're really trying to hone in on

953
00:41:01,089 --> 00:40:57,920
is this big divide in the UFO community

954
00:41:04,570 --> 00:41:01,099
between the david jacobs and Budd

955
00:41:08,109 --> 00:41:04,580
Hopkins camp if you will and the John

956
00:41:10,900 --> 00:41:08,119
Mack Mary Rodwell janet collie former

957
00:41:12,970 --> 00:41:10,910
guest on skeptic Oh camp so we have one

958
00:41:15,940 --> 00:41:12,980
group of people saying that alien

959
00:41:19,089 --> 00:41:15,950
abduction is an abduction it's a crime

960
00:41:21,310 --> 00:41:19,099
it's a violation of human rights and to

961
00:41:23,920 --> 00:41:21,320
the extent that were led to believe it's

962
00:41:27,280 --> 00:41:23,930
anything else that's part of a mind

963
00:41:29,800 --> 00:41:27,290

control aspect of the experience and on

964

00:41:32,859 --> 00:41:29,810

the other hand as you just heard we have

965

00:41:36,130 --> 00:41:32,869

folks like Mary Rodwell saying no it's a

966

00:41:38,230 --> 00:41:36,140

transformative spiritual experience it

967

00:41:40,900 --> 00:41:38,240

may be a hard one it may be a rough

968

00:41:45,099 --> 00:41:40,910

shamanic initiation but that's how we

969

00:41:47,680 --> 00:41:45,109

need to think of these experiences so

970

00:41:50,109 --> 00:41:47,690

the question is where do you come down

971

00:41:52,000 --> 00:41:50,119

on those two camps let me hear from you

972

00:41:53,500 --> 00:41:52,010

the place of course to do it as I

973

00:41:56,260 --> 00:41:53,510

mentioned in the beginning of the show

974

00:41:59,260 --> 00:41:56,270

is in the skeptic o form which you can

975

00:42:03,460 --> 00:41:59,270

get to from The Skeptical website at ske

976

00:42:05,829 --> 00:42:03,470

pti KO kaam if you're not already a

977

00:42:07,870 --> 00:42:05,839

subscriber to the show we have a

978

00:42:10,300 --> 00:42:07,880

subscribe link where you can get an

979

00:42:13,089 --> 00:42:10,310

email update when a new show is released

980

00:42:15,070 --> 00:42:13,099

there's also of course an itune

981

00:42:16,960 --> 00:42:15,080

subscription button there on the website

982

00:42:19,030 --> 00:42:16,970

and you can subscribe that way as well

983

00:42:21,490 --> 00:42:19,040

well as i've been mentioning i have

984

00:42:24,280 --> 00:42:21,500

several more interviews on this topic

985

00:42:26,440 --> 00:42:24,290

i'm not exactly sure how I'm going to

986

00:42:28,390 --> 00:42:26,450

piece them all together but I do have an

987

00:42:31,690 --> 00:42:28,400

interview coming up with david jacobs a

988

00:42:34,150 --> 00:42:31,700

couple of david jacobs detractors and a

989

00:42:37,030 --> 00:42:34,160

follow-up interview with mary Rodwell so

990

00:42:40,599 --> 00:42:37,040

so i probably have two or three episodes

991

00:42:43,089 --> 00:42:40,609

of material there and i'll be working my

992

00:42:46,900 --> 00:42:43,099

way through it and bringing it to you

993

00:42:49,540 --> 00:42:46,910

just as soon as i can do stay with me